MONTH:



NON - EMPLOYEE TRAVEL EXPENSE VOUCHER

NAME:_____

Address:

Phone #:_____Building:_____

ALL ORIGINAL, ITEMIZED RECEIPTS MUST BE INDIVIDUALLY TAPED (NOT STAPLED) TO A SEPARATE SHEET* ATTACHED TO THIS FORM *add sheets as necessary

| | | | | AMOUNT | | |
|---|----------------------|-------|-----------|---------------------------|--|--|
| MEALS: Minimal reimbursement will be applied if ORI | (ORIGINAL, ITEN | | | \$ | | |
| HOTEL | | | | \$ | | |
| MILEAGE: | # of miles | @ \$0 | /per mile | \$ | | |
| OTHER TRANSPORTATION | | | | \$ | | |
| Business Purpose: | | | | | | |
| | | | TOTAL= | \$ | | |
| <i>I, the undersigned, do hereby certify under penalty of perjury that the materials furnished, services rendered or expense incurred is a true and correct expense; that the claim is just and due; and that I am authorized to purchase the items listed above.</i> | | | | | | |
| Signature: | date: | | | | | |
| Administrator approved signature: | | | | date: | | |
| | Use ONLY INT CODE | | | Office Use ONLY AMOUNT | | |
| | | | | | | |

=TOTALS MUST MATCH

Original to Accounts Payable

** MUST PRINT DUPLEX ON BLUE**

TOTAL=

Rev:9/28/2018 JM

| DATE | (ORIGINAL, ITEMI | MEALS | REQUIRED) | Hotel Room | MILES | DESTINATION | PURPOSE FOR TRIP |
|------|------------------|-------|-----------|------------|-------|-------------|------------------|
| | BREAKFAST | LUNCH | DINNER | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| | \$ | \$ | \$ | \$ | | | |

| Other Transportation | | | | | | | | |
|----------------------|-----------|------------------------|--------|--|--|--|--|--|
| DATE | FROM - TO | MODE of Transportation | AMOUNT | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL | | | \$ | | | | | |