2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS CHEHALIS SCHOOL DISTRICT

Complete, sign, and return this application to: GAYLE MEISTER, DISTRICT OFFICE, 310 SW 16TH STREET

Check here if you received meal benefits last year:

1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received.

	Student's Last Name Student's First Name			me		MI	Foster	Date of	Birth				School		Grade		Stud Inco		Weekly	Bi-weekly	2 X Month	Monthly			
																	\$								
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																	\$								
																	\$								
																	\$								
2.	If any Household Members (inclu	ding	yourself) currentl	y par	ticipat	te in c	ne or	more	of the follo	wing	assist	ance	progr	ams, please write	e in a d	case ni	umbe	r. If n	o, go t	o Step	3.	<u> </u>		J	
	Basic Food TANF Food Distribution Program on Indian Reservations (FDIPR) Case Number:																								
3.	List the names of all other house								d CHECK ho	w oft	en it i	s rece	ived.	If a household m	embe	r does	not r	eceiv	e incor	ne, wi	rite 0.	If yo	u ent	er 0 o	r
	leave the income sections blank,	you a	are promising the	re is r		ome t	o repo	ort.													<u> </u>	T			
	Names of ALL other household members	er	Earnings from work	۲	ekly	Month	γld		Public sistance/	<u>ל</u>	ekly	X Month	hlγ	Pensions/ Retirement/	Ş	ekly	onth	٨l		y Othe come		Ş	ekly	onth	Ч
	(do not include students listed	Foster	(before any	Weekly	Bi-weekly	XMc	Monthly		d Support/	Weekly	Bi-weekly	Mo	Monthly	Social Security	Weekly	Bi-weekly	2 X Month	Monthly		: Alrea		Weekly	Bi-weekly	X Month	Monthly
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4.	Total Household Members (includ	de all	people living in y	our h	ouseł	nold):		1	Las	t Fou	r Digit	s of S	ocial	Security Number	(SSN)	of			Ch	eck if i	no SSI	N: 🗌	I		
	(total listed must equal number of	hous	sehold members l	isted	above)			Pri	mary	Wage	Earn	er or (Other Household	Mem	ber									
5.	5. Contact Information & Signature – Complete, sign, and return this application to: I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.																								
P	Printed Name of Adult Household Member				Adult	Hous	ehold	Member Si	ignatu	re				E-mail Address											
Mailing Address							City, S	itate & Zip (Code				Day	time F	ne Phone Date										

Homeless M

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6. Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

Mark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
	Black, or African American	Native Hawaiian or Other Pacific Islander	Hispanic or Latino
	White		Not Hispanic or Latino

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov

This institution is an equal opportunity provider.

INSERT DISTRICT NAME School District's Non-Discrimination Statement INSERT DISTRICT'S NON-DISCRIMINATION STATEMENT

SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE												
ANNUAL INCO	ME CONVERSION: Weekly x 52; Bi-Weekly	(Do NOT convert to annual income unless household reports multiple pay frequencies).										
LEA APPROVAL:	Basic Food/TANF/FDPIR/Foster	Total Household Size Total Household Income	\$		Weekly	Bi-Weekly	2x per Month	Monthly	Annual			

APPLICATION APPROVED FOR:	Free Meals Reduced-Price Meals	APPLICATION DENIED BECAUSE:	Income Over Allowed Amount Incomplete/Missing Information	Other:
Date Notice Sent	Signature of Appro	ving Official	Date	