

# W.F. West High School NEWSLETTER

October 2024

## Upcoming Events

- Oct. 1 College Admissions Workshop (CCR)
- Oct. 3 Picture Retake Day
- Oct. 4 Big Smiles Dental Services @ WFW
- Oct. 6 HOCO Hall Decorating - 4-8 pm
- Oct. 7 Game Night - 6-8 pm
- Oct. 8 CMBC Meeting/Showcase - 6 pm
- Oct. 9 Class Competitions - 7:00 pm
- Oct. 10 Orchestra Concert - 7-9 pm
- Oct. 11 Homecoming Football Game - 7 pm
- Oct. 12 Homecoming Dance - 8-11 pm
- Oct. 15 Juniors/Seniors - College Tours  
Sophomores - PSAT  
Freshmen - CTE Dept Tour/Class Photo
- Oct. 17 'How To Pay For College' Financial Aid  
Workshop (CCR)
- Oct. 17 CTE Kick-Off Event - 5-7 pm
- Oct. 22 Jostens - Senior Presentation (CCR)
- Oct. 22 Career Spotlight: Graphic Design
- Oct. 22 WFW Band Concert (Commons)
- Oct. 24 ASVAB Test - 7:45 (Library)
- Oct. 24 CSD All-Strings Concert - 7-9 pm
- Oct. 28 - Nov. 1 Fall Conference Week
- Oct. 30 Jostens Order Turn-In

### DRESS UP DAYS + SCHEDULE

HOMECOMING

SUN	HALL DECO 4 - 8 PM
MON	DRESS LIKE YOUR HALL GAME NIGHT COMMONS - 6-8 PM
TUE	90'S THROWBACK
WED	COLOR WARS CLASS COMPS - 7 PM
THU	GREEK VS. GREEK
FRI	BEARCAT THROWBACK FOOTBALL GAME - 7 PM
SAT	HOCO DANCE COMMONS - 8-11 PM

*Dance Tickets on sale in ASB Office  
through October 10th!*

<b>Single w/ ASB - \$10</b>	<b>Single w/o ASB - \$12</b>
<b>Duo w/ ASB - \$20</b>	<b>Duo w/o ASB - \$25</b>

Regina Carr, Principal  
Christine Voelker, Assistant Principal  
Don Bunker, Assistant Principal  
Tommy Elder, Asst. Principal/Athletic Director



342 SW 16th Street, Chehalis, WA  
(360) 807-7235 (Main Office)  
(360) 748-3664 (FAX)  
[www.chehalisschools.org/wfw](http://www.chehalisschools.org/wfw)



## “No Cell, Bell to Bell”

### Hey Parents... Let's Work Together!

At W.F. West we are encouraging students to develop social skills, focus on learning and academics, and be present with their school community. Along with limiting disruptions in class, these are some of the primary reasons behind our 'no cell phone' policy during class time (*with some very specific exceptions for academic use*).

**Please help support this effort by only calling or texting your student during non-instructional time.**

We know there are times you need to contact your child during the school day. Here are two easy ways to do so:

- 1.** Call the main office to relay messages. If your message is urgent or time-sensitive, a staff member will make sure your child is notified immediately.
- 2.** Wait until passing time or lunchtime to text or call your child directly. Find out if they have first or second lunch. A copy of our bell schedule can be found at:  
<https://chehalisschools.org/wfw/bell-schedule/>

**We've seen a lot of positive changes in the classroom environment by limiting cell phone use during class time and we appreciate your cooperation and support!**

## Dress Code



*Our aim is to create a positive and respectful learning environment and to prepare students for career and life readiness. With this goal in mind, please help ensure your students are following the dress code every day.*

- Tops must touch bottoms (no midriff)
- Shoes at all times
- Not allowed: blankets, pajamas, earbuds or other electronics during instructional time, any head covering (hoods, stocking caps, etc.) which may conceal identity and/or prohibited items (earbuds, etc.)

Full dress code can be found in the Student Handbook here:

<https://chehalisschools.org/wfw/wp-content/uploads/sites/15/2021/03/WF-West-High-School-Student-Handbook-24-25-1-1.pdf>

# CHEHALIS MUSIC BOOSTERS



## 2024 ANNUAL MEETING

*Bring a dessert to share and enjoy music from our student ensembles!*

- Hear about this year's [music opportunities](#)
- Learn more about [music boosters](#)
- Join our [monthly meetings](#)
- Discover [volunteer opportunities](#)
- Donate to [support ALL music students](#)



QUESTIONS? CONTACT  
SVEACH210@GMAIL.COM

Can't make it to the meeting? Donate using this QR code.



*When: Tuesday, October 8th  
6:30pm - 7:30pm*

*Where: W.F. West Commons*



# Counseling Center



**IS YOUR CUMULATIVE GPA ABOVE 3.0?**

**WANT TO JOIN HONOR SOCIETY?**

Submit the google form that was emailed to you and pay your \$10 membership fee. We'll send you information on upcoming meetings!



## **Washington State Seal of Biliteracy Test December 3rd**

The Washington State Seal of Biliteracy was established to recognize public high school graduates who have attained a high level of proficiency in speaking, reading, and writing in one or more world languages in addition to English. "Participating school districts with students eligible to receive the Seal, shall place a notation on a student's high school diploma and high school transcript indicating that the student has earned the seal." (RCW 28A.300.575 / RCW 28A.230.125)

Graduating high school students must meet the following criteria to be awarded the Seal:

- Demonstrate proficiency in English by meeting the graduation requirements in English and meeting standard on reading and writing or English language arts assessments; and
- Demonstrate proficiency in one or more world languages.

Learn more at:

<https://www.k12.wa.us/student-success/resources-subject-area/world-languages/washington-state-seal-biliteracy>

**Students interested in taking this test should contact Mrs. Rakevich in the Counseling Center**

## **SAT and ACT Testing**

Since COVID, many colleges have adjusted their policy as it relates to the SAT/ACT test. Some colleges and universities have announced that they will continue to be either Test Optional or Test Blind, it really depends on the college or university you are considering. Depending on their plan, students may want to start preparing to take either SAT and/or the ACT test to ensure they have all options available in the future. Colleges will have their test policy clearly stated on their website, but if you have questions please see Mrs. Chaput. Signing up for the SAT and/or ACT test is done online at:

### **Upcoming SAT Test Dates**

Test Date	Registration Deadline
Nov. 2, 2024	Oct. 22, 2024
Dec. 7, 2024	Nov. 26, 2024
March 8, 2025	Feb. 25, 2025
May 3, 2025	Apr. 22, 2025
June 7, 2025	May 27, 2025

<https://satsuite.collegeboard.org/sat/registration/dates-deadlines>

### **Upcoming ACT Test Dates**

Test date	Registration deadline
Dec. 14, 2024	Nov. 8, 2024
Feb. 8, 2025	Jan. 3, 2025
Apr. 5, 2025	Feb. 28, 2025
June 14, 2025	May 9, 2025
July 12, 2025	June 6, 2025

<https://www.act.org/content/act/en/products-and-services/the-act/registration.html>

### **October 24 - ASVAB TESTING**

ASVAB testing will be held in the Library at 7:45 am on 10/24. Students must be in the 10th-12th grade and at least 16 years old. If you are interested in exploring career and military options, you are encouraged to participate. Sign up in the Counseling Center.

# October 15th

*October 15th is a special day at W.F. West! Regular classes will not be held in the morning, but will resume after lunch for 6th and 7th period for 9th and 10th graders. On that day, each grade level will be participating in something different. Here is what's happening...*

## Freshmen - - - Seminar Day

9th grade students will be taking a tour of the CTE Department and getting an introduction to each CTE class available at W.F. West. This is to give them a better idea of which classes they may like to take in the future. The Class of '28 is the first to have this opportunity, and we're excited for them to learn more about what W.F. West has to offer! To finish out the morning, they will have their class photo taken and then participate in some fun activities together.

## Sophomores - - - PSAT

All Sophomores will be taking the PSAT on October 15th. *Be sure to come well rested and eat a good breakfast!* Students will report to their testing room first thing in the morning and finish by lunch time. This test is administered digitally, not on paper. The digital test format is easier to take, shorter, and allows more time per question. Similar to the SAT, the PSAT has the same sections and timing, and measures the same Reading, Writing, and Math skills students learn in the classroom – knowledge and skills your child needs to succeed in college and a career. Additionally, students may meet the requirements to enter the National Merit Scholarship Program, an academic competition for recognition and scholarships. Please help us support your child by encouraging them to do their best on test day!

***Please remember that spare chromebooks are limited. It is very important to come to school prepared with a fully charged chromebook and charging cord on test day!***

***A student guide to the PSAT/NMSQT is available at***

***<https://satsuite.collegeboard.org/media/pdf/psat-nmsqt-student-guide.pdf>***

## Juniors & Seniors - - - College Tours

Juniors and Seniors will be taking college tours on October 15th. Their tour options are Central WA University, Oregon State University or University of Washington. Permissions slips are available with Mrs. Chaput and seating is limited so turn in your slip as soon as possible to get your first choice!



# College & Career Readiness

## **SENIORS - - Class of 2025!!**

**SENIOR WEB PAGE!** This page will give you quick links, forms, upcoming events, and information that we hope will be helpful for this year. You can find this page by going to the WF West site > hover under Academics > Career and College Readiness > click Seniors 2025

**SENIORS:** Mrs. Chaput will be meeting with each senior one-on-one to review your senior year and work on your plan for after graduation. If you haven't already met with Mrs. Chaput, please feel free to contact her to schedule a time to chat. This year will go by fast and the more we can work together, the better! You can contact Mrs. Chaput at 360-807-7270, [kchaput@chehalisschools.org](mailto:kchaput@chehalisschools.org)

### **EVENTS COMING UP:**

- **10/1 College Admissions Workshop.** Students will learn about how to apply to colleges, deadlines, and steps. This will be held in the Library during CCR Block.
- **10/17 Financial Aid & How to Pay for College.** All seniors who want to learn more about financial aid, grants, and scholarships are encouraged to attend. Mrs. Chaput will be reviewing deadlines, available programs, qualifications, and how to apply. This workshop will be held in the Library during CCR Block.
- **10/22 Jostens Meeting-** Seniors need to attend to get information and order forms for their cap & gown. This will be held in the Commons during CCR Block.
- **10/24 ASVAB Testing** will be held in the Library beginning at 7:40 a.m. Students must be in the 10th, 11th or 12th grade and at least 16 years old. Students who are interested in exploring career and military options are encouraged to participate. Interested students can sign up in the Counseling Center.
- **11/7 WFW Career & College Fair!** All students will have the opportunity to attend this great annual event. We will have representatives from a wide variety of colleges and vocations.

### **COLLEGE TOUR DAY**

Juniors & Seniors will have an opportunity to attend a college tour on **October 15**. The options are: Central WA University, Oregon State University, and University of Washington. Each student gets to decide which college they would like to attend that day and must submit a permission slip to Mrs. Chaput as soon as possible, but not later than **October 4th**.

# YEARBOOK

## SENIOR DUE DATES:



**It's finally your SENIOR YEAR!**

**Mark your calendars! As a senior you are allowed to turn in a Senior & Baby/Kid photo and a senior quote for the yearbook. Don't miss being a part of the yearbook because you missed deadlines!**

\*Check your emails for Google Forms to submit your photos & quote!

**ORDER A YEARBOOK**





# Scholarships

**Voice of Democracy Scholarship Program** - Open to students in 9-12 grades. This is a patriotic audio essay competition. Please find the application and information in the counseling center. **Deadline is October 31st.**

**Elks National Foundation - Most Valuable Student Scholarship** - Based on scholarship, leadership and financial need. Seniors apply online at: <https://www.elks.org/scholars/scholarships/mvs.cfm> **Deadline is November 12th.**

**Gonzaga Unity Scholarship** (full ride scholarship) - Students must apply for **early action admissions to Gonzaga by deadline of November 15th** and then also complete the separate Unity Scholarship application which is **due January 5th.**

<https://www.gonzaga.edu/undergraduate-admission/tuition-aid/scholarship-opportunities/unity-scholars>

**Jack Kent Cooke College Scholarships** - For high-performing seniors with financial need who seek to attend the nation's best four-year colleges and universities. Application is online through the Common App or a link can be found here: <https://www.jkcf.org/our-scholarships/college-scholarship-program/> **Deadline for submission is November 14th at 11:59 pm local time.**

**Dell Scholars Program for AVID students** - Participate in AVID and be on track to graduate. Apply online beginning October 1st, at <https://www.dellscholars.org/scholarship/> **Deadline is December 1st.**

**LGBT Scholarships** - Through GSBA and Pride Foundation. **Application opens October 11th.** For pursuit of post secondary education. Apply online at: <https://pridefoundation.org/find-funding/scholarships/> for additional details. **Deadline will be January 5th at 5:00 p.m.**

**Epsilon Sigma Alpha Foundation** - Numerous scholarships awarded in a variety of categories, search those offered to Washington state students (you don't need to attend a college in WA however). There is a small fee for each scholarship you apply for. Apply early and include all documents. For further information, visit <https://epsilonsigmaalpha.org/scholarships-and-grants/> Once there, click on the scholarship link and choose Washington State. This will open up all of the scholarships available. Read requirements for each to see if you qualify. **Deadline is January 31st!**

**Scholarship America** - Listings for **many** scholarships administered by Scholarship America. Various requirements and deadlines. <https://scholarshipamerica.org/students/browse-scholarship/>

**StudentScholarships.org** - **This website posts many scholarships with a variety of options for students.** Check out their website at: <https://studentscholarships.org/>

**Incredible Health Nursing Scholarships and Grants resource guide** - **This link contains numerous links to scholarships** and nursing career resources.

<https://www.incrediblehealth.com/blog/nursing-scholarships-and-grants/>



# W. F. WEST HIGH SCHOOL

15th ANNUAL

## COLLEGE and CAREER FAIR

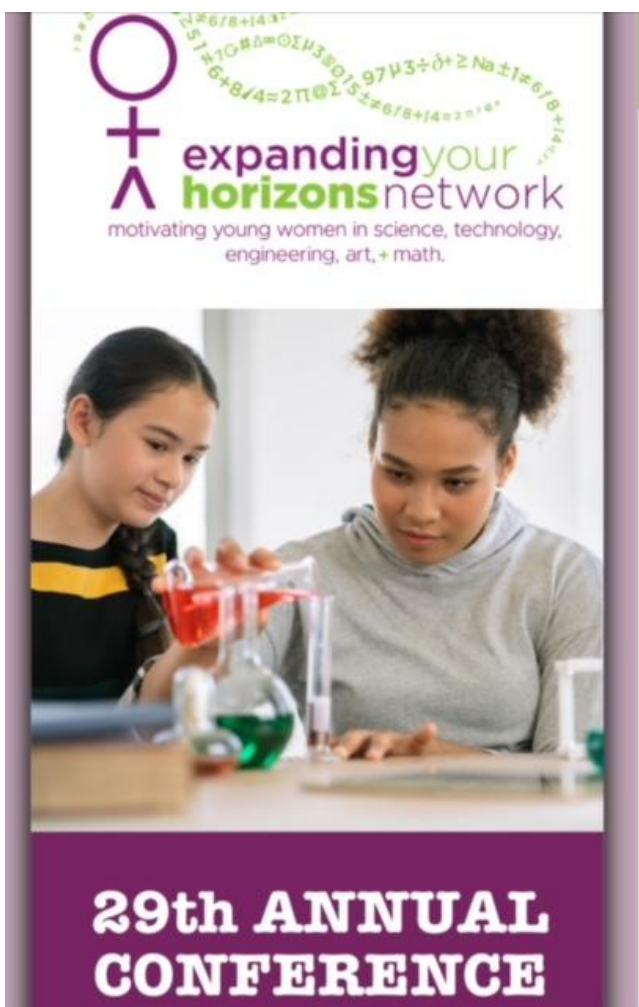
**WHEN:** Thursday, November 7th

**WHERE:** W. F. West High School Gym

**TIME:** 7:40 am – 12:10 pm

The College and Career Fair is an opportunity for students to gather information about some of the options available to them after graduation, and to make connections with a wide variety of colleges and vocations.

**Be sure to ask your student about this event!**



**expanding your horizons network**  
motivating young women in science, technology, engineering, art, + math.

**29th ANNUAL CONFERENCE**

Architecture, medicine, oceanography, law enforcement and much, much more! Expanding Your Horizons is back with 22 exciting hands-on Science, Technology, Engineering, Arts and Mathematics (STEAM) career workshops for Lewis County area young women in the 6th through 9th grades.

Participants select and attend 2 workshops where they learn from successful women why they chose their field, what they do, and what education is required to enter their profession. Workshops include fun hands-on exercises to help girls get a sense of what is involved with each career field.

The 29th Annual Conference will be held **Saturday, October 19, 2024 from 7:45 a.m. to 11:50 a.m. on the Centralia College Campus.** This event is sponsored by the Lewis County Branch of American Association of University Women and Centralia College TRIO TS Program.

To register, visit <https://buff.ly/2RPGIFe> for a description of workshops to select from and a registration form to print out and mail in. Pre-registration by October 9th is recommended as workshop requests are filled on a space-availability basis.

For questions, call (360) 623-8969. More information available in the WFW Counseling Center.



# Bearcat Athletics

## October Sports Schedule

\*HOME GAMES IN BOLD AND ALL CAPS

### FOOTBALL

#### Varsity - 7:00 pm

10/4 @ Aberdeen  
10/11 **BATTLEGROUND**  
10/18 @ Centralia  
10/25 **TUMWATER**

#### Junior Varsity- 4:30

10/7 **ABERDEEN**  
10/21 **SHELTON**  
10/28 @ Tumwater

#### C-team

10/7 @ Aberdeen 6:00  
10/14 **BATTLEGROUND** 4:30  
10/21 @ Centralia 4:30  
10/30 **CENTRALIA** 5:00

### BOYS GOLF

#### 3:30 pm - Home matches @ Newaukum Valley GC

10/2 **TUMWATER** 1:00  
10/8 **HOCKINSON** 3:30  
10/9 @ Black Hills 1:00  
10/14 vs. TBA 1:00

### CO-ED CROSS COUNTRY

10/7 **BLACK HILLS / ABERDEEN** 4:00  
10/5 @ John Payne Invite 10:00  
10/9 @ Aberdeen 5:00  
10/16 **BLACK HILLS / SHELTON** 4:00  
10/23 EVCO League Championships  
10/31 District IV Championships

### GIRLS VOLLEYBALL

#### Varsity - 7:00 pm JV & C-team - 5:30 pm

10/1 @ Tumwater  
10/3 **ABERDEEN**  
10/8 @ Centralia  
10/10 @ Shelton  
10/15 **BLACK HILLS**  
10/17 **TUMWATER**  
10/22 @ Aberdeen  
10/24 **CENTRALIA**  
10/29 **SHELTON**  
10/31 @ Black Hills

### BOYS TENNIS

3:30 pm  
10/2 **TUMWATER**  
10/4 **ABERDEEN**  
10/9 **BLACK HILLS**  
10/11 @ Centralia

### GIRLS SOCCER

#### Varsity - 7:00 pm / JV - 5:00 pm

10/1 **TUMWATER**  
10/3 @ Aberdeen  
10/8 **CENTRALIA**  
10/10 **SHELTON**  
10/15 @ Black Hills  
10/17 @ Tumwater  
10/22 **ABERDEEN**  
10/24 @ Centralia  
10/29 @ Shelton

#### C-team

10/2 @ Timberline 4:30  
10/7 **CAPITAL** 4:30  
10/8 @ Olympia 6:00  
10/9 **RIVER RIDGE** 4:30  
10/14 **TIMBERLINE** 4:30  
10/16 **KELSO** 5:30  
10/17 @ Tumwater 4:30



*Stay up to date with W.F. West sports schedules, scores and more on the Athletics website*

*[gowfwestbearcats.com](http://gowfwestbearcats.com). Weather conditions can affect scheduled games and matches of some sports. If an event is postponed, cancelled or rescheduled, notification will be posted on these sites.*

# GO BEARCATS!



# Bearcat Athletics

## WINTERS SPORTS

- Basketball
- Girls Bowling
- Wrestling
- Cheer

### Register Now! FOR WINTER SPORTS

For information about Winter Sport Registration, purchasing tickets and other helpful links, visit:  
<https://chehalisschools.org/wfw/athletic-information/>

If you have any questions, call Mr. Elder or Mrs. Weeks in the Athletic Office at 360-807-7240

1st Day of  
Bowling  
Practice  
**Nov. 4th**

All Other Winter  
Sports Begin  
**Nov. 18th**

# OCTOBER 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	1 RED FLAGS	2 BEARCAT CRIMSON & GRAY	3 SUPERHEROS	4 PIRATES @ABERDEEN	5
6 HALL DECORATING	7	8 Homecoming	9 Homecoming	10 Homecoming	12 Homecoming CRIMSON & GRAY	
13	14 BEARCAT CRIMSON & GRAY	15 XMAS SWEATERS	16 BEARCAT CRIMSON & GRAY	17 FLANNEL DAY	19 SWAMP CUP WHITE & PINK OUT @CENTRALIA	
20	21	22 GRANDMA	23	24 MEAN GIRLS PINK OUT	26 CAMO HOME	
27	28	29 HALLOWEEN COSTUMES	30	31	STAR WARS HOME	2



W.F. West Bearcat Athletic Booster Club promotes enthusiasm and good sportsmanship in an environment that inspires student athletes, coaches, parents and community. Annual Membership & fundraising efforts enable the club to fund scholarships to graduating Seniors and purchase items to enhance and support ALL W.F. West athletic teams.

## 2024-25 BEARCAT ATHLETIC BOOSTER CLUB MEMBERSHIP

MEMBER NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE# \_\_\_\_\_

EMAIL \_\_\_\_\_

STUDENT(S) NAME & GRADE(S) \_\_\_\_\_

### Membership Fees:

- \$12.00 individual
- \$20.00 couple
- \$30.00 Business Booster

### Please check the following you would be willing to help with or would like more information about:

- Boys' basketball concession stand help
- Girls' basketball concession stand help
- Wrestling concession stand help
- District basketball tournaments concession stand help
- Be willing to get a food handler's permit; open and/or close the concession stand
- Help with the Coaches Hall of Fame, All Sport Auction or other events
- Become a Board Member or Officer

### Other Donations:

- Senior Scholarship contribution \$ \_\_\_\_\_
- Donation to specific team: \$ \_\_\_\_\_ Team: \_\_\_\_\_

Please make your check payable to the **BEARCAT ATHLETIC BOOSTER CLUB**

Mail to: **Bearcat Athletic Booster Club**  
**PO Box 601**  
**Chehalis, WA 98532**

### Here are just a few things your Booster dollars do?

- \*Provide financial help to ALL athletic activities that request assistance
- \*Provide gift cards to athletes who participate at the state level
- \*Bearcat Coaches Hall of Fame, All Sport Auction & other events
- \*Provide college scholarships for Senior athletes
- \*Provide bookkeeping assistance to coaches \*Help with the I-5 Toyota Raffle \*and MUCH more!!!

## BEARCAT BOOSTER CLUB FUNDRAISER

DINNER, LIVE & SILENT AUCTION



# BEARCAT BOOSTER CLUB ALL SPORT AUCTION

*October 26th*



JOIN US FOR A NIGHT OF FUN,  
& JOIN THE BEARCAT BOOSTER CLUB!

### Chehalis School District Annual School's Report

Chehalis School District and the State of Washington believe that important information about local public schools should be provided to educators, parents, community members and the general public. The combined support of these various stakeholders ensures the success of all students. Information regarding current and past test scores, demographics, teacher qualifications, graduation and dropout rates for secondary students, and the status of school improvement can be obtained from the following website:

<http://reportcards.ospi.k12.wa.us/>

Search for Chehalis School District and click on the school of choice.

Printed copies of the annual school's report or newsletter may be obtained from the Chehalis School District Office at 310 SW 16th Street, Chehalis, WA 98532 (360) 807-7200. You may also log on to the district website at <http://www.chehalisschools.org> and click on the appropriate link to view each document.

### Title I Notification

Parents can request the following information regarding instructional staff who work with their children:

- Whether or not the child's teacher has met state certification for the grades and subjects she/he is teaching.
- Whether or not the teacher is working with an emergency or conditional certificate where state certification criteria has been waived.
- The baccalaureate degree major of the teacher and any other graduate certification or degree held, including field of discipline of the certificate or degree.
- If the child receives instructional services from a paraeducator, the paraeducator's qualifications.

Want to receive the latest "Friday Connect" emails and other School District News? Join our email group!

Sign up by emailing:  
[communications@chehalisschools.org](mailto:communications@chehalisschools.org)

### Chehalis School District Community Newsletter

"The Learning Network," can be accessed online through the district's website at <http://www.chehalisschools.org>

# Fall Conference s

**NOVEMBER 5th & 6th , 1:00-7:00 PM**

We have scheduled two teacher conference days to give you the time to meet each teacher, discuss with each teacher your student's progress, and get the information necessary to give support and encouragement at home. We truly believe that if teachers, parents and administrators work together, our students can achieve their maximum growth.

Conferences for all teachers will be held in the high school Commons. Parents will have a very short distance to walk to meet with all teachers. This should help shorten the total amount of time needed to meet with all teachers.

Entry to parent/teacher conferences is at the Commons doors. Parents will register there, pick up their student's schedule and a map of department locations. Parents are urged to confer with all teachers to discuss individual progress and mutual concerns. All teachers are isolated in an open-arena type setting and are available to meet with parents on a first-come basis. No prior appointments are necessary. We will have refreshments available.

Be sure to go over the the "Question and Answer" section on this page to assist you with specific concerns.

If you have any additional unanswered questions, please call Regina Carr, Christine Voelker or Don Bunker at 807-7235.

**Due to other educational or school-related commitments, a few teachers may not be available during some of the conference times. These teachers will send an email to students and their families with their available conference times.**

## *Conference Week Bell Schedule*

**November 4th - 8th, 2024 (Early Release - 12:10)**

Monday	Tuesday	Wednesday	Thursday	Friday
<u>Period 1</u> 7:40 - 8:45	<u>Period 5</u> 7:40 - 8:45	<u>Period 1</u> 7:40 - 8:45	<b>Annual Career and College Fair</b> All classes meet (no CCR)	<u>Period 5</u> 7:40 - 8:45
<u>Period 2</u> 8:50 - 9:55	<u>Period 6</u> 8:50 - 9:55	<u>Period 2</u> 8:50 - 9:55		<u>Period 6</u> 8:50 - 9:55
<u>Period 3-CCR</u> 10:00 - 10:30	<u>Period 3-CCR</u> 10:00 - 10:30	<u>Period 3-CCR</u> 10:00 - 10:30		<u>Period 3-CCR</u> 10:00 - 10:30
<u>Period 4</u> 10:35 - 11:40	<u>Period 7</u> 10:35 - 11:40	<u>Period 4</u> 10:35 - 11:40		<u>Period 7</u> 10:35 - 11:40
<u>Lunch</u> 11:40 - 12:10	<u>Lunch</u> 11:40 - 12:10	<u>Lunch</u> 11:40 - 12:10		<u>Lunch</u> 11:40 - 12:10
	<b>Conference Time: 1:00 -7:00</b>	<b>Conference Time: 1:00 -7:00</b>		<u>Period 1</u> 7:40 - 8:20
				<u>Period 2</u> 8:25 - 9:00
			<u>Period 4</u> 9:05 - 9:40	
			<u>Period 5</u> 9:45 - 10:20	
			<u>Period 6</u> 10:25 - 11:00	
			<u>Period 7</u> 11:05 - 11:40	
			<u>Lunch</u> 11:40 - 12:10	

## Conference Q&A

**Q:** If I want to attend conferences should I call and make an appointment?

**A:** No. With arena-style conferences, you come when it is convenient for you to attend. Conferences occur on a first-come, first-served basis. If one teacher has parents already waiting, simply locate another teacher who is free.

**Q:** I want to attend a conference with one teacher. Do I have to go through a "big process" to accomplish that?

**A:** If you want to spend the minimum amount of time conferencing, we suggest that you come at the very beginning or end of the conference session.

**Q:** I don't want to attend any conferences, but I do want to receive a progress report for my student.

**A:** Call the Counseling Center at 807-7235, Ext. 5514. The staff can help you with your request.

**Q:** I will probably need to talk with one teacher for more than 10 minutes. Does the 10 minute limit mean that I can't talk longer than that?

**A:** We make a real effort to limit conferences to no longer than 10 minutes so other parents don't have long waits, but you may schedule a longer conference by emailing the teacher or contacting the school to schedule a time.

**Q:** I have a very short amount of time available. Will I have to stand in long lines?

**A:** We have centralized the location for all conferences in the Commons area. Because of the close proximity of this location, you can move easily between teacher conference areas. Our best estimate is that your total conference time should not exceed one and a half hours.

**Q:** How are arena-style conferences different from parent conferences in other schools?

**A:** We have no prior appointments and all teachers are located in one central area. Therefore, you can move freely between teachers. If one teacher has a longer waiting line, simply select another teacher whom you wish to talk with.

**Q:** I would like my student to attend parent/teacher conferences, but I would like to contact my student's teachers at some other time. What should I do?

**A:** Email the teacher or contact the school to set up an appointment.

# LOST & FOUND

## Did you lose something??

The Lost & Found is located in the main office. We have already collected several items! If you are missing something, please stop by and take a look! Any items not claimed will eventually be donated.

## Student Meals

At W.F. West High School  
(grades 9-12)

**Breakfast is \$2.00 and Lunch is \$3.55 for each meal.**

### REMINDER:

For the first month of school, 9th grade students were in a grace period and continued to receive free meals. Beginning in October, ALL high school students will be charged the above prices for each meal purchased.

To view your student's lunch account balance, log into Family Access in *Skyward* and choose "Food Service" in the menu bar on the left hand side. This page gives you information on your student's balance, fees due, payments made and daily account of what your student has purchased. A payment button will take you to a portal where you can make a payment to your student's account.

**For further info contact Janet Charlton, ext 8002.**

## Chehalis School District Anonymous Security/Safety Reporting Form



Chehalis School District wants everyone who uses our schools to feel safe. If you, your child(ren) and/or someone you know has been the target of bullying, harassment, intimidation, threats and/or have information on targeted violence please tell us so we can investigate.

All reports are sent to Officer Thornburg and personal information is optional and confidential.

If you have information that poses an immediate threat, call **911**.

## Need Help Paying for School Lunch?

Eligibility for free and reduced lunch is based on family income. If you think your family qualifies, you can begin filling out forms for the current school year on August 22. If your family is eligible for free or reduced lunch, we encourage you to fill out the paperwork, even if your student attends a school where meals are provided for free because the forms can also qualify you for other assistance. Before filling out forms, check with your student's school office or the Chehalis School District Office (360-807-7200) to see if an application already exists for your family for the 2024-2025 school year. Visit <https://chehalisschools.org/food-servicesmenus/> for more information.

W.F. West High School  
342 SW 16th St.  
Chehalis, WA 98532



Habla español? El distrito escolar de Chehalis ofrece servicios de traducción al español a nuestros padres y familias. Por favor comuníquese con Emma Reynolds al 360-807-7225, o al correo electrónico a [ereynolds@chehalisschools.org](mailto:ereynolds@chehalisschools.org)

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### **Non-Discrimination/Equal Opportunity Statement**

Chehalis School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups.

Chehalis School District offers classes in many career and technical education (CTE) program areas, including Agriculture, Business and Marketing, Family and Consumer Sciences, Skilled and Technical Sciences, Health Sciences and STEM. Lack of English language proficiency will not be a barrier to admission and participation in career and technical education programs.

The following employees have been designated to handle questions and complaints of alleged discrimination:

El Distrito Escolar de Chehalis no discrimina en ningún programa o actividad por sexo, raza, credo, religión, color, origen nacional, edad, estado veterano o militar, orientación sexual, expresión o identidad de género, discapacidad o el uso de un Guía de perros entrenados o un animal de servicio y proporciona igual acceso a los Boy Scouts y otros grupos juveniles designados.

El Distrito Escolar de Chehalis ofrece clases en varias áreas con programas de educación vocacional y técnica (CTE), incluyendo Agricultura, Negocios y Mercadotecnia, Ciencias de la Familia y del Consumidor, Ciencias Técnicas y Calificadas, Ciencias de la Salud y STEM. La falta de dominio del idioma inglés no será una barrera para la admisión y participación en programas de educación profesional y técnica.

Los siguientes empleados han sido designados para manejar las preguntas y quejas de supuestas discriminaciones:

Title IX Coordinator

Athletic Director, Tommy Elder, 310 SW 16th Street Chehalis, WA 98532 360-807-7235 [telder@chehalisschools.org](mailto:telder@chehalisschools.org)

Section 504/ADA Coordinator

Director of Special Education, Katie Howell, 2025 SW Salsbury Ave Chehalis, WA 98532 (360) 807-7245 option 3 (360) 748-8767 Fax [khowell@chehalisschools.org](mailto:khowell@chehalisschools.org)

Civil Rights Compliance Coordinator

Leslie Wohld, 310 SW 16th Street Chehalis, WA 98532 360-807-7200 [lwohld@chehalisschools.org](mailto:lwohld@chehalisschools.org)

Career and Technical Education Coordinator

Don Bunker, 310 SW 16th Street Chehalis, WA 98532 360-807-7235 [dbunker@chehalisschools.org](mailto:dbunker@chehalisschools.org)